



**MID-WINTER NATIONAL CONFERENCE
SCHEDULE**

Thursday, February 22, 2024

| Event Time | Event | Location |
|-------------------|--|-------------------------|
| 0700 - 0900 | Breakfast | Galaxy Ballroom 16th |
| 0800 - 0900 | MCL Budget Committee Meeting | Mezzanine 1 |
| 0800 - 1030 | MCLA Board Meeting | Mezzanine 3 |
| 0800 - 1030 | MCL Board of Trustees Meeting | Stars |
| 0800 - 1600 | MCL Ships Store / Registration | Cavalier B & C |
| 0800 - 1600 | MCLA Ships Store | Concourse 1 |
| 0800 - 1600 | M.O.D.D. Dog House | Pentagon/Arlington 15th |
| 0800 - 1600 | M.O.D.D. Kennel Quartermaster | Cavalier A |
| 0830 - 1000 | MCL Foundation Meeting | Mezzanine 2 |
| 1100 - 1700 | National Museum of the Marine Corps Trip (tickets needed to pay for bus) | |
| 1800 - 1900 | Department Commandant's Council | Commonwealth Ballroom |
| 1800 - 1930 | MODD PCDD Society Growl | Mezzanine 1 |
| 1900 - 2200 | Joint Hospitality Room (Cash Bar) | Galaxy Ballroom 16th |

Friday, February 23, 2024

| Event Time | Event | Location |
|---|--|-------------------------|
| 0700 - 0900 | Breakfast | Galaxy Ballroom 16th |
| 0700 - 0800 | Past National Commandant's Council | Executive Boardroom |
| 0800 - 1700 | M.O.D.D. Registration (Dog House) | Pentagon/Arlington 15th |
| 0800 - 1700 | MCL Ships Store / Registration | Cavalier B & C |
| 0800 - 1700 | MCLA Ships Store | Concourse 1 |
| 0800 - 1700 | M.O.D.D. Kennel Quartermaster | Cavalier A |
| 0900 - 1100 | Joint Opening Session (MCL & MCLA) | Commonwealth Ballroom |
| | Escorting of Organizational Heads & Distinguished Guests | Sergeant At Arms |
| | Presentation of the Colors | Color Guard |
| | Pledge & National Anthem | Barbara Nobile |
| | Retire the Colors | Color Guard |
| | Chaplain - Open the Bible & Offer the Prayer | Howard Schaeffer |
| | Welcome | Don Garland |
| 1000 - 1045 | Joint Memorial Service (MCL & MCLA) | MCL & MCLA Chaplains |
| 1045 - 1110 | Chapel of Four Chaplains (MCL & MCLA) | Howard Schaeffer |
| 1110 - 1120 | Break | |
| 1120 | MCL General Session | Commonwealth Ballroom |
| 1120 | MCLA General Session | Concourse 2 |
| 1120 - 1130 | National Judge Advocate | David Porter |
| 1130 - 1140 | National Junior Vice | Russ Miller |
| 1140 - 1150 | National Senior Vice | TJ Morgan |
| 1150 - 1200 | National Commandant | Warren Griffin |
| 1200 - 1300 | Break for Lunch | |
| 1300 - 1700 | MCLA Business Session | Concourse 2 |
| 1300 - 1330 | Americanism Awards | Thomas Arcuri |
| 1330 - 1340 | Budget Midyear Report | Bob Ziltz |
| 1340 - 1400 | Marksmanship | Marksmanship |
| 1400-1410 | MCL Foundation | Howard Schaeffer |
| 1400 - 1530 | MODD Kennel Staff Growl | Mezzanine 3 |
| 1410 - 1430 | Break | |
| 1430 - 1440 | Convention Update - Convention Committee | Jim Ransom |
| 1440 - 1500 | Public Relations Committee | Victoria McCoy |
| Consider taking the free shuttle to airport, purchase metro tickets and take the metro to sites in DC | | |
| 1530-1700 | MODD Kennel Financial Committee Growl | Mezzanine 1 |
| 1800 - 1900 | National Convention Committee Meeting | Mezzanine 1 |
| 2000 | M.O.D.D. Mini-Growl | Commonwealth Ballroom |

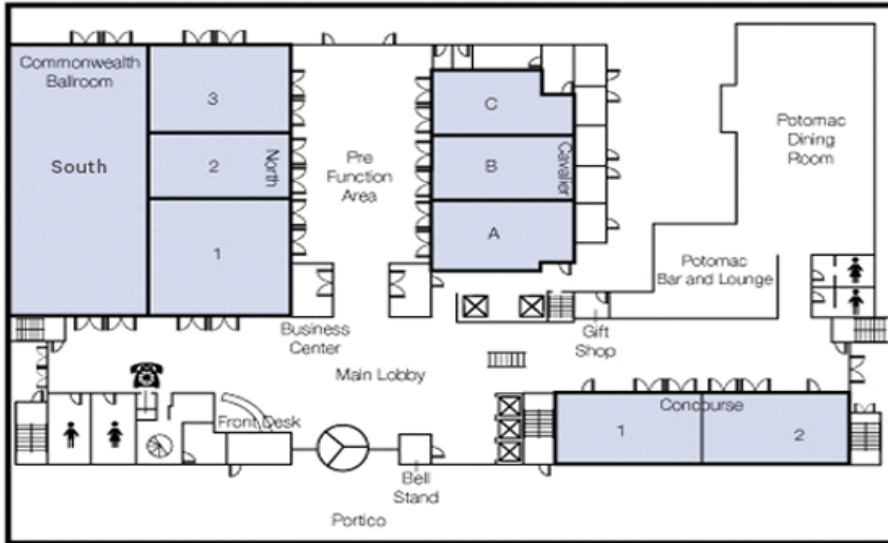
Saturday, February 24, 2024

| Event Time | Event | Location |
|-------------|--|---|
| 0700 - 0900 | Breakfast | Galaxy Ballroom 16th |
| 0800 - 1200 | M.O.D.D. Registration (Dog House) | Pentagon/Arlington 15th |
| 0800 - 1200 | MCL Ships Store/Registration | Cavalier B & C |
| 0800 - 1200 | MCLA Ships Store | Concourse 1 |
| 0800 - 1200 | M.O.D.D. Kennel Quartermaster | Cavalier A |
| 0900 - 1200 | MCLA Business Session | Concourse 2 |
| 0900 - 1200 | MCL Business Session | Commonwealth Ballroom |
| 0905 - 0925 | Marine for Life | David Ossian |
| 0925 - 0945 | Military Historical Tours | Shayne Jarosz |
| 0945 - 1000 | Break | |
| 1000 - 1020 | Uniforms | Ray Morrell |
| 1020 - 1100 | Veteran Services | Tom Mueller |
| 1100 - 1200 | Department of Veterans Affairs | Sue Fulton |
| 1200 - 1300 | Break for Lunch | |
| 1300 - 1600 | MCLA Business Session continues | Concourse 2 |
| 1300 - 1600 | MCL Business Session continues | Commonwealth Ballroom |
| 1300 - 1310 | Hotel and staff recognition | Warren Griffin |
| 1310 - 1350 | MCL Youth Physical Fitness Program | Tom Hazlett |
| 1350 - 1410 | Young Marines Update | Bill Davis/Angela Maness |
| 1410 - 1430 | Toys for Tots Update | LtGen Laster, David Cooper, & Ted Silvester |
| 1430 - 1445 | Marine Corps Association Co-Host Marine Military Expos | LtGen Chiarotti |
| 1445 - 1500 | Announcements, Adjourn Meeting | National Commandant |
| 1800 - 1830 | Social Adjustment (Cash Bar) | Pre Function Area |
| 1830 - 2200 | Reception & Banquet - (National Anthem & Marines' Hymn). Guest of Honor | Commonwealth Ballroom |

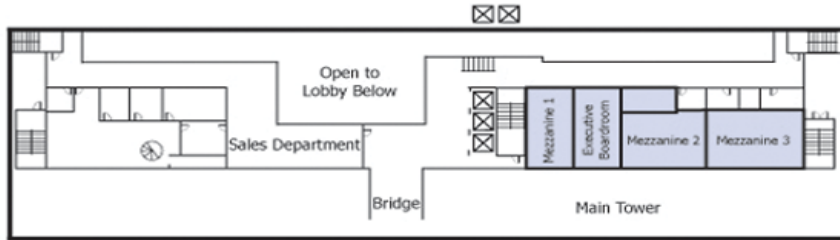
Changes to times and room locations will be posted on the electronic boards at Registration Desks

We wish you safe travels home & join us in Rancho Mirage, CA for the 2024 National Convention

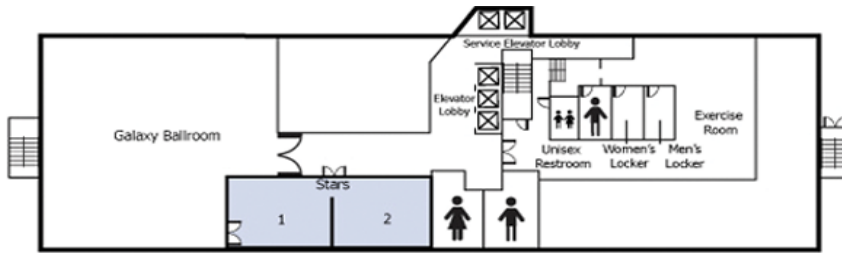
Sheraton Pentagon City Maps



FIRST FLOOR LOBBY



MEZZANINE LEVEL



SIXTEENTH FLOOR