

MID-WINTER NATIONAL CONFERENCE AND SPECIAL EVENT REGISTRATION

February 22-24, 2024

Sheraton Pentagon City

900 South Orme St, Arlington, VA 22204

Phone 703-521-1900

Rate \$129.00 per night plus tax \$10.00 parking

Pre registration is \$10.00. Registration at the Conference is \$12.00

ALL DEADLINES ARE FEBRUARY 4, 2024

Online registration is available at [mcleaguelibrary.org/conference](http://mcleaguelibrary.org/conference)

To have your name tag printed and packet prepared prior to your arrival you must pre-register

Please print the following information as you want it to appear on your name tag

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Title: \_\_\_\_\_ Title: \_\_\_\_\_

Dept/Det: \_\_\_\_\_ Dept/Det: \_\_\_\_\_

MODD Title: \_\_\_\_\_ Pedigree/Tag #: \_\_\_\_\_ MODD Title: \_\_\_\_\_ Pedigree/Tag #: \_\_\_\_\_

MCLA Title: \_\_\_\_\_ Dept/Unit: \_\_\_\_\_ MCLA Title: \_\_\_\_\_ Dept/Unit: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

**Special Event: Bus trip to the Marine Corps Museum in Quantico \$30.00**

Marine Corps Museum in Quantico Bus Ticket @ \$30 # \_\_\_\_\_ \$ \_\_\_\_\_

Date of Event: Thursday February 22, 2024 (non refundable)

***A program book will be printed. All Detachment/Departments/Pounds/Packs/Units are encouraged to support the program book to help offset the cost of the Conference***

Program Book			Banquet		
Full page @ \$100	# _____	\$ _____	Beef @ \$65	# _____	\$ _____
Half page @ \$60	# _____	\$ _____	Chicken @ \$65	# _____	\$ _____
Quarter page @ \$30	# _____	\$ _____	Fish @ \$65	# _____	\$ _____
Business Card @ \$25	# _____	\$ _____	Vegetarian @ \$65	# _____	\$ _____
Patron Listing @ \$2	# _____	\$ _____			

Total Registrations # \_\_\_\_\_ \$ \_\_\_\_\_

Total Special Events # \_\_\_\_\_ \$ \_\_\_\_\_

Total Banquet Meals # \_\_\_\_\_ \$ \_\_\_\_\_

Total Program Book Ads # \_\_\_\_\_ \$ \_\_\_\_\_

**GRAND TOTAL DUE \$ \_\_\_\_\_ Check/MO # \_\_\_\_\_**

Make checks payable to MCL or Marine Corps League