Detachment Name _____ **Det #** _____ **DEPT. of** _____

MARINE CORPS LEAGUE
2023 NATIONAL CONVENTION
Oklahoma City, OK
Convention Dates: Aug 14 - Aug 18, 2023

TO: MCL National Credentials Committee
P.O. Box 1990, Stafford, VA 22555-1990

CONV. COMMTTE USE ONLY

Actual

votes and deleg. present and paid

TOTAL MBRS / MAX AUTH DEL

from June 30th Report

SUBJ: Registration of National Delegates(s)
REF: (a) Article 3, National MCL Bylaws.
(b) Chapter 2, Administrative Procedures, Sect 2020 (b) — Registration

Registration to the National Convention shall be $6.00. Advance registration fees shall be $5.00 provided that such fee, accompanied by properly executed Official Credential form, is received at National Headquarters not later than fifteen (15) days prior to opening date of the National Convention.

DEL	ALT	ASSOC MBR	DUAL MBR	GUEST	NAME(S) *Include any Nat'l and Dept Officers in your detachment who are attending*	Profile ID #						ATTENDING Yes / No	FIRST TIMER yes / No

2. Delegate strength is based on the number of regular members on the 30 June Strength report. See ref (b). section 2025(b)

3. Enclosed is a check/M.O. ( ) in the amount of $ _____ made payable to National Headquarters, MCL, to cover the registration fees for all delegate(s), alternates & other attendees to the MCL National Convention as per ref. (b).

PRINT NAME: _____ _____ _____ _____
Detachment Commandant — Adjutant/Paymaster — Date

SIGN NAME: _____ _____ _____ _____
Detachment Commandant — Adjutant/Paymaster — Date