

## MID-WINTER NATIONAL CONFERENCE REGISTRATION

February 24 – 26, 2022 Sheraton Norfolk Waterside Hotel  
777 Waterside Drive, Norfolk, VA 23510  
Phone: (757) 622-6664 \$129.00 per night (Includes Breakfast)

**ALL DEADLINES ARE FEBRUARY 4, 2022**

### ***Online registration is available at [MCLeagueLibrary.org/Conference](http://MCLeagueLibrary.org/Conference)***

To have your name tag printed and packet prepared prior to your arrival you must be pre-registered. Pre-registration in \$10; registration at the conference is \$12. Please print and complete the following information as you want it to appear on your name tag.

Name: _____	Name: _____
Title: _____	Title: _____
Det/Unit: _____	Det/Unit: _____
Street Address: _____	Street Address: _____
City/State/Zip: _____	City/State/Zip: _____
Phone: _____	Phone: _____
Email: _____	Email: _____

*A program book will be printed. All units of the MCL, MODD, and MCLA are all encouraged to support the program book to help offset the cost of the Conference. It is recommended that you E-mail your ad for better resolution*

#### **Program Book (place # of ads on appropriate line)**

Full page @ \$100 \_\_\_\_\_

Half page @ \$60 \_\_\_\_\_

Quarter page @ \$30 \_\_\_\_\_

Business card @ \$25 \_\_\_\_\_

Patron listing @ \$2 \_\_\_\_\_

#### **Banquet Meals @ \$60 Each**

No. of Beef \_\_\_\_\_

No. of Chicken \_\_\_\_\_

No. of Fish \_\_\_\_\_

No. of Vegetarian \_\_\_\_\_

Total # of Meals \_\_\_\_\_

	Quantity	Dollars
Total number pre-registration delegates	_____	_____
Total number of banquet meals	_____	_____
Program book ads	_____	_____
<b>GRAND TOTAL DUE</b>	_____	_____

Check or money order enclosed  Check / MO # \_\_\_\_\_ Amount \_\_\_\_\_  
*Please make checks and money orders payable to MCL, Inc. or Marine Corps League, Inc.*

Email \_\_\_\_\_

Signature \_\_\_\_\_

**\* For Visa, MasterCard and Discover; please use online registration at [MCLeagueLibrary.org/Conference](http://MCLeagueLibrary.org/Conference)**

Please mail to: Marine Corps League HQ, Attn: Mid-Winter Conference  
3619 Jefferson Davis Hwy, Suite 115 Stafford, VA 22554.

We request the ad book submissions be emailed to [LWilliamson@mcleague.org](mailto:LWilliamson@mcleague.org)