

Revised Mar. 2021

## Americanism Committee Report (08/08/19)

Submitted by Tim Forbes, Dennis Beattie, Sue Irvin and Tom Wortmann.

### PLATOON 15 to 50

- 3<sup>rd</sup> place Dept. of TN Bobby Ray Det. #1377
- 2<sup>nd</sup> place Dept. of IL Central Illinois Leathernecks Det. #988
- 1<sup>st</sup> place Dept. of IN Cpl Jordan L. Spears Det. #1434

### COMPANY 51 to 100

#### HONORABLE MENTION

Dept. of MT Great Falls Det. # 688

Dept. of MI John C. Rock Det. #  
902

Dept. of TX Eastex Det. # 779

Dept. of AL Townsend Det. #920

3<sup>rd</sup> place Dept. of PA Westmoreland County Det. #1416

2<sup>nd</sup> place Dept. of SC Owens-Kennemore Det. # 1105

1<sup>st</sup> place Dept. of SC Low Country Det. # 803

### BATTALION 101 and above

#### HONORABLE MENTION

Dept. of IA North Iowa Det. #859

Dept. of NC Onslow County Det. #262

3<sup>rd</sup> place Dept. of TN Lt. Alexander Bonnyman Det. # 924

2<sup>nd</sup> place Dept. of NJ West Hudson Det. # 209

1<sup>st</sup> place Dept. of PA Northampton County Det. # 298

### GIL GRAY AWARD (Best Overall)

Dept. of AL McLoughlin Detachment # 1091

We're getting more submissions and the Detachments are really showcasing their accomplishments. By following the format, it really makes the judging fairer for everyone. Less credit was given for not following the format.