

Detachment Name \_\_\_\_\_ Det # \_\_\_\_\_ DEPT. of \_\_\_\_\_

**MARINE CORPS LEAGUE**  
**98th NATIONAL CONVENTION**  
**Springfield, IL**

**Convention Dates: Aug 9 - Aug 13, 2021**



<b>CONV. COMMITTEE USE ONLY</b>	
<b>Actual</b>	
votes and deleg. present and paid	
<div style="border: 1px solid black; width: 100%; height: 20px; margin-bottom: 5px;"></div> <span style="display: block; text-align: center;">⋮</span>	
<b>TOTAL MBRS / MAX AUTH DEL</b>	
from June 30th Report	
<div style="border: 1px solid black; width: 100%; height: 20px; margin-bottom: 5px;"></div> <span style="display: block; text-align: center;">⋮</span>	

TO: National Credentials Committee  
 VIA: Chief Operating Officer  
 3619 Jefferson Davis Hwy Suite 115  
 Stafford, VA 22554

SUBJ: Registration of National Delegates(s)  
 REF: (a) Article 3, National MCL Bylaws.  
 (b) Chapter 2, Administrative Procedures, Sect 2020 (b) — Registration

Registration to the National Convention shall be \$6.00. Advance registration fees shall be \$5.00 provided that such fee, accompanied by properly executed Official Credential form, is received at National Headquarters not later than fifteen (15) days prior to opening date of the National Convention.

DEL	ALT	ASSOC MBR	DUAL MBR	GUEST	NAME(S) <i>Include any Nat'l and Dept Officers in your detachment who are attending</i>	6 Digit Membership Number (NOT PLM #)						ATTENDING Yes / No	FIRST TIMER yes / No

2. Delegate strength is based on the number of regular members on the 30 June Strength report. See ref (b). section 2025(b)
3. Enclosed is a check/M.O. ( ) in the amount of \$ \_\_\_\_\_ made payable to National Headquarters, MCL, to cover the registration fees of the all delegate(s), alternates & other attendees to the MCL National Convention as per by ref. (b).

PRINT NAME: \_\_\_\_\_  
 Detachment Commandant \_\_\_\_\_ Adjutant/Paymaster \_\_\_\_\_ Date \_\_\_\_\_

SIGN NAME: \_\_\_\_\_  
 Detachment Commandant \_\_\_\_\_ Adjutant/Paymaster \_\_\_\_\_ Date \_\_\_\_\_