

# National Americanism Award

## Marine Corps League

### 2020

### Criteria and Format

All the books will be Bound books, Scrap Books or Albums, (Americanism Report). The reports for 2020 will be based on events during June 1, 2019 to May 31, 2020. The books are to be arranged according to **sections** with appropriate documentation. Each **section** will have a cover sheet detailing the contents of that **section**. Use only the **sections** your Detachment participated in. Not all books will have all **sections** completed. This uniformity will assist the committee with giving credit for all activities reported.

**All Americanism Reports must be hand delivered to the Americanism Committee by 1500 on Tuesday of the National Convention.** All Americanism Reports (Albums) will be returned and receipted to your Representative following the judging and presentation of awards.

**Judging will begin following the close of Business on Tuesday.**

Competition for awards will be based on TOTAL Detachment strength as of 06/30/20 (for 2019-2020) Americanism Report. Awards will be based on Detachment strength as follows:

Category I (Platoon Size)	Strength of 15 to 50
Category II (Company Size)	Strength of 51 to 100
Category III (Battalion Size)	Strength of 101 and above

First, Second and Third place winners in each category will receive a plaque. All other entries will receive an Americanism Certificate.

The overall top award, the Gil Gray Award, will receive a special plaque.

Note: Newly formed Detachments will be competing in Category 1, regardless of strength.

All Americanism Reports **MUST** be organized in **sections**.

Activities and Photos in the album shall be limited to the events during the judged year only. Use appropriate captions (names, occasions, etc.) to relate photos with **Section** activities.

The Gil Gray Award is the most distinguished award the winning Detachment can obtain that shows their hard work and Esprit de Corps. As the "Marine of The Year" is the most prestigious award for an individual member, so is an Americanism Award for the Detachment. It exemplifies the dedication and contribution to the strength and integrity of our beloved Marine Corps League and is dedicated to all the members of the winning Detachment. Receiving this award is an achievement to be treasured.

Committee: Tom Wortmann, Barbara Sue Irvin and Johnny Gill, Chairperson.

Any questions contact: Johnny Gill  
118 South 13<sup>th</sup> Street  
Allentown, PA  
Telephone: (610)730-8052  
Email: Prd2bavnv@aol.com

**National Americanism Award  
Marine Corps League  
2020  
Cover Page**

**Detachment Name:** \_\_\_\_\_, # \_\_\_\_\_

**Department of** \_\_\_\_\_ **Total Detachment Strength June 30, 2020** \_\_\_\_\_

The Americanism books will be organized in **sections** with appropriate documentation. Each **section** will have a cover sheet explaining the contents of that section. Not all Detachments will cover every **section**.

The **Detachment Commandant** and **Detachment Americanism Chairman** **MUST** sign this page.

This will be the first page of your book.

Your Americanism book **MUST BE HANDED INTO THE Americanism Committee No later than 1500 on Tuesday of the Convention.** (Location to be announced at Convention)

Judging will commence at the end of business on Tuesday.

Books will be available to pick up after the Americanism Awards are presented, usually Thursday of the Convention.

For information/clarification please see the Criteria and Format sheet.

\_\_\_\_\_, **Detachment Commandant**

\_\_\_\_\_, **Detachment Americanism Chairman**

THIS FORM **MUST** BE IN THE FRONT OF YOUR  
AMERICANISM BOOK AND SIGNED

## Americanism Committee (08/08/19)

Submitted by Tim Forbes, Dennis Beattie, Sue Irvin and Tom Wortmann.

### PLATOON 15 to 50

3<sup>rd</sup> place Dept. of TN Bobby Ray Det. #1377  
2<sup>nd</sup> place Dept. of IL Central Illinois Leathernecks Det. #988  
1<sup>st</sup> place Dept. of IN Cpl Jordan L. Spears Det. #1434

### COMPANY 51 to 100

#### HONORABLE MENTION

Dept. of MT Great Falls Det. # 688  
Dept. of MI John C. Rock Det. # 902  
Dept. of TX Eastex Det. # 779  
Dept. of AL Townsend Det. #920  
  
3<sup>rd</sup> place Dept. of PA Westmoreland County Det. #1416  
2<sup>nd</sup> place Dept. of SC Owens-Kennemore Det. # 1105  
1<sup>st</sup> place Dept. of SC Low Country Det. # 803

### BATTALION 101 and above

#### HONORABLE MENTION

Dept. of IA North Iowa Det. #859  
Dept. of NC Onslow County Det. #262  
  
3<sup>rd</sup> place Dept. of TN Lt. Alexander Bonnyman Det. # 924  
2<sup>nd</sup> place Dept. of NJ West Hudson Det. # 209  
1<sup>st</sup> place Dept. of PA Northampton County Det. # 298

### GIL GRAY AWARD (Best Overall)

Dept. of AL McLoughlin Detachment # 1091

We're getting more submissions and the Detachments are really showcasing their accomplishments. By following the format, it really makes the judging fairer for everyone. Less credit was given for not following the format.