

2019 Newsletter Competition Information Sheet

Newsletter Name: _____

Newsletter Editor & Email address: _____

Detachment Name: _____

Detachment Number: _____

Detachment Commandant Name: _____

Department & Division: _____

Department Commandant
(if a Department Newsletter): _____

No other cover letter is required!

Send only three newsletter samples!

Due Date is *03 June 2019* at the Committee Chairman's address.

**Elizabeth S. McCleaster
Chair/National Newsletter Committee
Marine Corps League
c/o 1481 Mundock Road
Dresher, PA 19025
215-233-2728**

Encl: 2