



## NATIONAL CONVENTION – BILLINGS, MONTANA

AUGUST 4<sup>TH</sup> – AUGUST 9<sup>TH</sup> 2019

### ORDER FORM FOR ADVERTISING IN THE NATIONAL PROGRAM BOOK

The 2019 Marine Corps League National Convention Program Book will be published by the National Headquarters in concert with the Billings, Montana Local Convention Committee. Your support for this publication will not only help to commemorate this National Convention but also help support the Marine Corps League's many worthwhile programs.

#### SIZE AND AD COSTS

Inside Front Cover Full Page (check for availability):	\$500	\$ _____
Inside Back Cover (check for availability):	\$500	\$ _____
Outside Back Cover (check for availability):	\$500	\$ _____
Full Page Ad:	\$160	\$ _____
Half Page Ad:	\$90	\$ _____
Third Page Ad:	\$70	\$ _____
Quarter Page Ad:	\$50	\$ _____
Business Card Ad:	\$35	\$ _____
Patron Ad Per Name:	\$15	\$ _____

Checks should be made payable to "Marine Corps League" and please send a high-definition copy of your ad no later than 7/31/19. You may email this form and high definition copy of ad to: [AdBook@mcleague.org](mailto:AdBook@mcleague.org).

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Street Address: \_\_\_\_\_, Phone: \_\_\_\_\_  
City: \_\_\_\_\_, State: \_\_\_\_\_, Zip Code: \_\_\_\_\_  
Name on Credit Card: \_\_\_\_\_ CVV Code: \_\_\_\_\_  
Credit Card Number: \_\_\_\_\_ Expiration: \_\_\_\_\_

Every Division, Department, Auxiliary Unit, Kennel, Pack, and Pound are encouraged to place an ad in support of the 2019 National Convention. We appreciate your continued support.

Marine Corps League National Headquarters, Attn: Convention Ad Book,  
3619 Jefferson Davis Highway, Suite 115, Stafford, VA 22554.