

Detachment Name _____ Det # _____ DEPT. of _____

MARINE CORPS LEAGUE
96th NATIONAL CONVENTION

Billings, Montana

Convention Dates: Aug 4 — Aug 9, 2019



CONV. COMMITE USE ONLY	
Actual	
votes and deleg. present and paid	
<div style="border: 1px solid black; width: 100%; height: 20px; margin-bottom: 5px;"></div> ⋮	
TOTAL MBRS / MAX AUTH DEL	
from June 30th Report	
<div style="border: 1px solid black; width: 100%; height: 20px; margin-bottom: 5px;"></div> ⋮	

TO: National Credentials Committee
 VIA: Chief Operating Officer
 3619 Jefferson Davis Hwy Suite 115
 Stafford, VA 22554

SUBJ: Registration of National Delegates(s)
 REF: (a) Article 3, National MCL Bylaws.
 (b) Chapter 2, Administrative Procedures, Sect 2020 (b) — Registration

Registration to the National Convention shall be \$6.00. Advance registration fees shall be \$5.00 provided that such fee, accompanied by properly executed Official Credential form, is received at National Headquarters not later than fifteen (15) days prior to opening date of the National Convention.

DEL	ALT	ASSOC MBR	DUAL MBR	GUEST	NAME(S) <i>Include any Nat'l and Dept Officers in your detachment who are attending</i>	6 Digit Membership Number (NOT PLM #)						ATTENDING Yes / No	FIRST TIMER yes / No

- 2. Delegate strength is based on the number of regular members on the 30 June Strength report. See ref (b). section 2025(b)
- 3. Enclosed is a check/M.O. () in the amount of \$ _____ made payable to National Headquarters, MCL, to cover the registration fees of the all delegate(s), alternates & other attendees to the MCL National Convention as per by ref. (b).

PRINT NAME: _____
 Detachment Commandant _____ Adjutant/Paymaster _____ Date _____

SIGN NAME: _____
 Detachment Commandant _____ Adjutant/Paymaster _____ Date _____